| ORISPISOSJ IS:28 THE BOZTER KONTE  | (FAX)8035482084 P.OO1/   | ₽           |
|--|--|-------------|
| STATE OF SOUTH CAROLINA  |  | CCEPTED     |
| STATE OF SOUTH CAROLINA  | BEFORE THE   | <u>:</u> PT |
| (Caption of Case)  | ) PUBLIC SERVICE COMMISSION  | ED          |
| Example: Application for a Class C Charter Certificate John Doe dba Doe's Limo | OF SOUTH CAROLINA  | FO          |
| John Doe dos Doe's Limo  | TRANSPORTATION COVER SHEET   | FOR PROCE   |
|  | )<br>Dogram  | ŘC          |
|  | ) DOCKET<br>) NUMBER:  | ČE          |
|  | ) NONDER   | SSI         |
|  | If this is your first time filing an application with the PSC, you will have a Docket Number. The Commission will assign one to you. | ill not Z   |
|  | have filed with the Commission before, a Docket Number was ass<br>and should be entered above.                                       | signed N    |
| (Please type or print)   | 01 8/3/300   | 21          |
| Submitted by: Entrusted Heart  | arc Telephone: 2103126299  | <u> </u>    |
| Address: 110 Keene Circle  | Fax:   | August      |
| not 101  | Other:   | t 26        |
| FOR HILL, SC, 29   | · · · · · · · · · · · · · · · · · · ·  | ٣٠٠٠ ديني   |
| NOTE: The cover sheet and information contained he                             | oither replaces nor supplements the filing and service of pleadings or other pa  |             |
| be filled out completely.  | lic Service Commission of South Carolina for the purpose of docketing and  | must ≥      |
| NATUR  | ACTION (Check all that apply)  | - SC        |
| Application - Class A/A Restricted   | Request for Name Change on Certificate   | PSC .       |
| Application - Class C Taxi   | Request to Amend Scope of Authority  | - 20        |
| Application - Class C Charter  | Request to Amend Tariff (rate increase, et   | 2021-2      |
| Application - Class C Charter Bus  | S 2021 Request to Amend Passenger Limit  | 79-         |
| Application - Class C Non-Emergency  | CSC Request  | <b>⊣</b>    |
| Application - Class C Stretcher Van  | / DMS Exhibit  | Page        |
| Application - Class E Household Goods  | Late-Filed Exhibit   | _           |
| Application - Class E Hazardous Waste  | Letter   | of 10       |
| Application  | Proposed Order   |             |
| Request for Extension to Comply with Order                                     | Publisher's Affidavit  |             |
| Request for Order Granting Authority to Obta                                   |  |             |
| of Public Convenience and Necessity to be Re                                   | Response   |             |
|  |  |             |
| Request for Cancellation of Certificate  | Return to Petition   |             |
| Request for Cancellation of Certificate Request for Suspension                 | Return to Petition Other:  | _           |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

2.

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100

Fax: (803) 896-5199

# APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| CLASS C - NON-EMERGENCY  | Date: 8/22/2021  |
|--|--|
| of S.C. Code Ann., § 58-23-10, et seq. (1976), and ame   |  |
| 1. Entrusted Health Care   | 2 Solutions LLC<br>on, partnership, or sole proprietorship, with or without trade name |
| <del>-</del>   | on, partnership, or sole proprietorship, with or without trade name                    |
|  |  |
| Some As Atowe  Mailing Address of Applic   | ant (if different from street address)   |
| 2143124299   |  |
| 2/43/24299  Moore entrusted HCSO   | 2 gmail.com Fax  |
| Em   | nail Address .   |
| If the Applicant is an LLC or a corporation, a copy of a Secretary of State and the Articles of Incorporation must Carolina Secretary of State "Foreign Corporation" Certain   | st be attached. (If incorporated outside of SC, attach South                           |
| 3. Select Entity Type: (Check one)   |  |
| Individual Owner/Sole Proprietorship  Partnership - List names and address of all personal pe | on bassing an interpot in the basiness   |
| Corporation - List names and addresses of two p  | <del>▼</del>   |
| Dorporation  | And par occord.  |
|  |  |
|  | •  |
|  | <u>(*)</u>   |
|  |  |

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

#### **Financial Statement**

Applicant's assets and liabilities are as follows:

| <u>Assets:</u>                         |       | <u>Liabilities</u>           | <u>1:</u> |
|--|-------|------------------------------|-----------|
| Value of Real Estate                   | 10    | Mortgage/Loan on Real Estate | $\square$ |
| Value of Motor Vehicles                | 5,000 | Loans Owed on Motor Vehicles | 0         |
| Cash on Hand                           |       | Business/Other Loans Owed    | Ø         |
| Cash in Bank                           | Ø     | Other Liabilities or Debts   | Q         |
| Value of Other Assets and<br>Equipment | Ø     | Total Liabilities            | D         |
| Total Assets                           | 5,000 |                              |           |

#### **INSTRUCTIONS:**

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

## PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges: Nelystrable \$3000 per person each way

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

| Appeville  | Спетокее     | Florence   | Lee        | Saluda       |
|------------|--------------|------------|------------|--------------|
| Aiken      | Chester      | Georgetown | Lexington  | Spartanburg  |
| Allendale  | Chesterfield | Greenville | Marion     | Sumter       |
| Anderson   | Clarendon    | Greenwood  | Marlboro   | Union        |
| Bamberg    | Colleton     | Hampton    | McCormick  | Williamsburg |
| Barnwell   | Darlington   | Horry      | Newberry   | York         |
| Beaufort   | Dillon       | Jasper     | Oconee     |              |
| Berkeley   | Dorchester   | ☐ Kershaw  | Orangeburg | Statewide    |
| Calhoun    | Edgefield    | Lancaster  | Pickens    | •            |
| Charleston | Fairfield    | Laurens    | Richland   |              |

## **DESCRIPTION OF EQUIPMENT**

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

| MAKE         | YEAR & MODEL | VIN# | EMPTY WEIGHT | WHEEL-<br>CHAIR<br>LIPT |
|--------------|--------------|------|--------------|-------------------------|
|              |              |      |              |                         |
|              |              |      |              |                         |
|              |              |      |              |                         |
|              |              |      |              |                         |
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|              |              |      | <del> </del> |                         |
| 24           |              |      |              |                         |
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| <del>-</del> |              |      |              |                         |
|              | (6)          |      |              |                         |
|              |              |      |              |                         |
|              |              |      |              |                         |
| J            |              |      |              |                         |
|              |              |      |              | - 24                    |
|              |              |      |              |                         |

## **INSURANCE QUOTE**

#### This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

| Entrusted Health  | Live Solution                            | 8 LLC              |        |
|---|--|--------------------|--------|
|   | Name of Applicant                        | FOCT, mill         | - 0    |
| 1110 Keene Circle   | Apt 101 Sa                               | 8 LLC<br>FORTIMINA | 29715  |
|   | Address of Applicant                     |                    | 17 110 |
| Amount of Premium:  |  |                    |        |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and properties than the following: | months.  merty damage limits will not be | less               |        |
|   |  | Limits Que         | oted   |
| Liability Combined Each Occurance   | \$ 1,000,000                             | Limits Qu          | oted   |
|   | \$ 1,000,000<br>\$ 1,000                 | Limits Qu          | oted   |

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

#### NOTICE

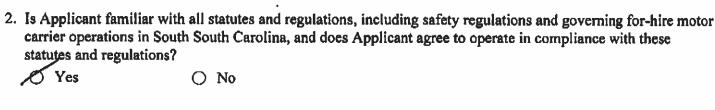
If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

## Exhibit Fit, Willing, and Able (FWA)

| Entrusted | Health | Care | Solutions | UC |
|-----------|--------|------|-----------|----|
|           |        | Name |           |    |

| 1. | Is th | ere currently any | outstanding jud | lgments against | the Applicant? |
|----|-------|-------------------|-----------------|-----------------|----------------|
|    | 0     | Yes               | @ No            |                 |                |
|    | If Y  | es, list judgemen | ts here:        |                 |                |



3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

Ø Yes

O No

## **Exhibit on Driver Qualifications**

| 1. | Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid and |
|----|--|
|    | CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the  |
|    | company's primary place of of business within South Carolina.  |

Ø Yes

O No

2. Applicant understands that drivers must be in compliance with all OSHA regulations.

Yes

O No

3. Applicant understands that drivers must be trained in the use of all vehicle installed safety equipment such as two-way radios, first-aid kits, fire extinguishers, and other equipment as outlined in PSC Regulations.

Yes

O No

4. Applicant understands that drivers must be able to physically perform actions necessary to assist persons with disabilities, including wheelchair users.

Yes Yes

O No

5. Applicant understands that drivers must wear a professional uniform and photo identification badge that easily identifies the driver and the company for whom the driver works.

Ø Yes

6. Applicant understands that drivers must complete twelve (12) hours of in-service training annually in the area of safety, and records that verify/record such training must be kept on file at the company's primary place of business within South Carolina.

Yes

O No

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF YORK

SWORN TO BEFORE ME
This 25 day of August, 20 21

Notary Public

Commission Expires Sure 15



**Print Application** 

# The State of South Carolina



## Office of Secretary of State Mark Hammond

## **Certificate of Authority**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Entrusted Health Care Solutions LLC, a limited liability company duly organized under the laws of the State of Ohio, and issued a certificate of authority to transact business in South Carolina on August 25th, 2021, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-1006, and that the company has not filed a certificate of cancellation as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 25th day of August, 2021.

Mark Hammond, Secretary of State